DEED Inst. # 2026058623, Pg: 1 of 2 Rec Date: 07/08/2026 09:09:48.673
Fee Received: $124.00 By: CM
Douglas County, NE Assessor/Register of Deeds Michael J. Goodwillie

THE PRESERVE 2ND ADDITION

LOTS 1 THROUGH 60, INCLUSIVE, AND OUTLOTS A THROUGH J, INCLUSIVE

BEING A PLATTING OF THE SW 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE SE 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4, TOGETHER WITH THE NW 1/4 OF THE SW 1/4, ALL IN SECTION 2, T14N, R10E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

CENTERLINE CURVE INFORMATION				
CURVE #	DELTA	LENGTH	TANGENT	RADIUS
1	44°58'16"	156.98'	82.78'	200.00'
2	17°17'48"	60.38'	30.42'	200.00'
3	24°21'26"	85.02'	43.16'	200.00'
4	22°26'24"	78.33'	39.67'	200.00'
5	24°57'36"	152.47'	77.46'	350.00'
6	40°37'27"	212.71'	111.05'	300.00'
7	10°15'46"	89.56'	44.90'	500.00'
8	15°43'06"	274.34'	138.04'	1000.00'
19	47°14'23"	247.35'	131.19'	300.00'
20	41°51'02"	146.09'	76.47'	200.00'
21	20°01'13"	349.42'	176.51'	1000.00'
22	15°48'43"	220.78'	111.09'	800.00'
23	18°49'26"	262.83'	132.61'	800.00'
24	8°59'10"	78.42'	39.29'	500.00'
25	9°25'34"	82.26'	41.22'	500.00'
26	33°07'59"	173.48'	89.24'	300.00'

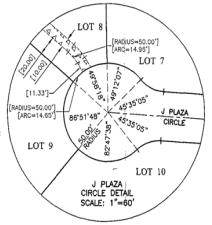
CENTERLINE CURVE INFORMATION				
CURVE #	DELTA	LENGTH	TANGENT	RADIUS
27	18°12'03"	317.66'	160.18'	1000.00'
28	12°03'32"	84.19'	42.25'	400.00'
29	24°22'34"	85.09'	43.20'	200.00'

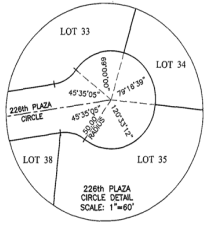
PARCEL CURVE INFORMATION				
CURVE #	DELTA	LENGTH	TANGENT	RADIUS
30	29°35'31"	25.82'	13.21'	50.00'
31	29°35'31"	33.57'	17.17'	65.00'
32	21°12'07"	86.81'	44.92'	240.00'

DRAINAGE, TREE PRESERVATION AND ACCESS EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.

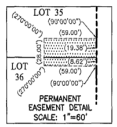
PERMANENT EASEMENT FILED DECEMBER 07, 2017, AS INSTRUMENT NO. 2017098775 OF THE DOUGLAS COUNTY RECORDS.

DRIVEWAY ENVELOPE





SW 1/4 NW 1/4
SE 1/4 NW 1/4
NE 1/4 SW 1/4
NW 1/4 SW 1/4
SECTION 2–14–10



NOTES:

1. DIMENSIONS AND ANGLES IN PARENTHESIS PERTAIN TO EASEMENTS.
2. DIMENSIONS AND ANGLES IN BRACKETS PERTAIN TO BUILDING ENVELOPES AND DRIVEWAYS.
3. CHAMFER ANGLES ARE 135°00'00" UNLESS NOTED.
4. THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO S. 222nd STREET FROM THE EAST LINE OF LOTS 1, 34, 35, 36, 42, 45, 46 AND 47.
5. ANGLES ARE 90°00'00" UNLESS NOTED.
6. CUL-DE-SAC THROAT RADII ARE 37.50 FEET.
7. THIS SITE IS WITHIN THE ELKHORN SPECIAL DEVELOPMENT ZONING. MINIMAL GRADING WILL BE ALLOWED FOR RESIDENTIAL DRIVEWAYS.
8. BUILDABLE AREA FOR EACH LOT SHALL BE RESTRICTED TO THE BUILDING ENVELOPE SHOWN ON EACH RESPECTIVE LOT.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, **BLACK BEAR HOLDINGS, LLC, INC.**, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS, AND **FRONTIER BANK**, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS, LOTS AND OUTLOTS TO BE NAMED, NUMBERED AND LETTERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS **THE PRESERVE 2ND ADDITION**, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN HEREON, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A TELECOMMUNICATIONS SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREET FRONTAGES OF ALL LOTS.

PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE–FOOT–WIDE STRIP OF LAND ABUTTING ALL STREET FRONTAGES OF ALL LOTS.

NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS THEREIN GRANTED.

BLACK BEAR HOLDINGS, LLC.,
A NEBRASKA LIMITED LIABILITY COMPANY

JASPER STONE PARTNERS, LLC.,
MEMBER / MANAGER OF BLACK BEAR HOLDINGS, LLC

By: _____
CURTIS L. HOFER,
MANAGER OF JASPER STONE PARTNERS, LLC

FRONTIER BANK

By: _____
MARK T. DAVIDSON, SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF March 2026 BY CURTIS L. HOFER, MANAGER OF JASPERSTONE PARTNERS, LLC., MEMBER/MANAGER OF BLACK BEAR HOLDINGS, LLC., A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.

GENERAL NOTARY - State of Nebraska
Donald J Hinman
My Comm. Exp. Feb 2, 2027

NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

THE FOREGOING MORTGAGE HOLDERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF March 2026 BY MARK T. DAVIDSON, SENIOR VICE PRESIDENT OF **FRONTIER BANK** ON BEHALF OF SAID BANK.

GENERAL NOTARY - State of Nebraska
Donald J Hinman
My Comm. Exp. Feb 2, 2027

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA AND THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE LAWS IN EFFECT AS OF THE DATE SHOWN HEREON AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT PERMANENT MARKERS WILL BE SET AT ALL LOT CORNERS AND ANGLE POINTS WITHIN SAID SUBDIVISION TO BE KNOWN AS **THE PRESERVE 2ND ADDITION**, LOTS 1 THROUGH 60, INCLUSIVE AND OUTLOTS A THROUGH J, INCLUSIVE, BEING A PLATTING OF THE SW 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE SE 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4, TOGETHER WITH THE NW 1/4 OF THE SW 1/4, ALL IN SECTION 2, T14N, R10E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 2; THENCE N00°13'00"E (BEARINGS BASED ON DOUGLAS / SARPY COUNTIES COMBINED LDP) 1,323.60 FEET ON THE EAST LINE OF LOTS 26, 27 AND 33, AND OUTLOT D, THE PRESERVE, A SUBDIVISION IN SAID DOUGLAS COUNTY TO THE SOUTHWEST CORNER OF LOT 18, THE PRESERVE; THENCE S89°53'08"E 2,602.94 FEET ON THE SOUTH LINE OF THE PRESERVE TO A POINT 33.00 FEET WEST OF THE NORTHEAST CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 2; THENCE S00°13'24"W 655.00 FEET ON A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NW 1/4; THENCE N89°46'36"W 17.00 FEET; THENCE S00°13'24"W 669.20 FEET ON A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SW 1/4; THENCE S00°13'05"W 706.80 FEET ON A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SW 1/4; THENCE S89°46'55"E 17.00 FEET; THENCE S00°13'05"W 567.14 FEET ON A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SW 1/4; THENCE N89°59'25"W 2,600.50 FEET ON THE NORTH LINE OF LEGEND TRAILS, A SUBDIVISION IN SAID DOUGLAS COUNTY TO THE SOUTHWEST CORNER OF THE NW 1/4 OF SAID SW 1/4; THENCE N00°07'08"E 1,329.28 FEET ON THE WEST LINE OF SAID SW 1/4 TO THE POINT OF BEGINNING.

CONTAINING 157.783 ACRES MORE OF LESS

DECEMBER 19, 2025
DATE

NEBRASKA PROFESSIONAL LAND SURVEYOR
MICHAEL J. SMITH

MICHAEL J. SMITH
NEBRASKA PLS #565

REVIEW BY THE DOUGLAS COUNTY ENGINEER
THIS PLAT OF THE PRESERVE 2ND ADDITION WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER.

DOUGLAS COUNTY ENGINEER OFFICIAL SEAL

4/13/26
DATE

DOUGLAS COUNTY ENGINEER

LEGEND

- ◆ SECTION CORNER FOUND
- N.R. NON–RADIAL

NW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. FOUND CONCRETE MONUMENT W/DC CAP. NE 16.26' TO 60D SPIKE IN 24" DECIDUOUS TREE. ESE 6.95' TO "X" NAILS IN WOOD FENCE POST. SOUTH 7.50' TO "X" NAILS IN WOOD FENCE POST. NW 60.94' TO NE CONCRETE FOUNDATION CORNER OF A HOUSE.

SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. (POINT OF BEGINNING) FOUND CONCRETE MONUMENT W/DC BRASS CAP. NE 78.91' TO MAG NAIL W/WASHER IN WOOD FENCE POST.

NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. FOUND MAG NAIL W/WASHER. NE 47.69' TO "X" IN WEST RIM OF 36" AREA INLET. SE 115.17' TO "X" IN SOUTH OUTER RIM OF A CURB INLET MANHOLE. WEST 33.48' TO MAG NAIL W/WASHER IN WOOD FENCE POST. NW 62.45' TO "X" IN BOLT OF FIRE HYDRANT.

CENTER OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. SET MAG NAIL. EAST 48.19' TO NAIL W/BOTTLE CAP IN POWER POLE. SE 45.36' TO "X" IN TOP BOLT

TD2 engineering & surveying
thompson, dreessen & dorner, inc.
10836 Old Mill Rd
Omaha, NE 68154
p.402.330.8860 f.402.330.5866
td2co.com
dba: TD2 Engineering & Surveying
NE CA-0199

THE PRESERVE 2ND ADDITION
LOTS 1 THROUGH 60, INCLUSIVE, AND
OUTLOTS A THROUGH J, INCLUSIVE

N

0' 60' 120'

U.S. SURVEY FOOT

Revision Dates

No.	Description	MM-DD-YY

Job No.: A1523-131A
Drawn By: BJH
Reviewed By: MJS
Date: 12/19/2025
Book: 25-21
Pages: 10-13

Sheet Title

CITY OF OMAHA FINAL PLAT

Sheet Number

SHEET 1 OF 2

I:\2025\2026 03 30 BRDH HERR H\1600\1533 Jasper Stone Partners\1523-131 The Preserve 2nd Addition\Survey\Drawings\A1523-131A.dwg

THE PRESERVE 2ND ADDITION

LOTS 1 THROUGH 60, INCLUSIVE, AND OUTLOTS A THROUGH J, INCLUSIVE

BEING A PLATTING OF THE SW 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE SE 1/4 OF THE NW 1/4, TOGETHER WITH PART OF THE NE 1/4 OF THE SW 1/4, TOGETHER WITH THE NW 1/4 OF THE SW 1/4, ALL IN SECTION 2, T14N, R10E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

APPROVAL OF OMAHA CITY COUNCIL
THIS PLAT OF THE PRESERVE 2ND ADDITION WAS APPROVED AND ACCEPTED BY THE OMAHA CITY COUNCIL ON THIS ____ DAY OF _____, 2026.

MAYOR — PRESIDENT

REVIEW BY THE DOUGLAS COUNTY ENGINEER
THIS PLAT OF THE PRESERVE 2ND ADDITION WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER.

DATE — DOUGLAS COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN ON THE RECORDS OF THIS OFFICE THIS 2nd DAY OF March, 2026.

DOUGLAS COUNTY TREASURER — by Stephanie Yates, asst mg

TREASURER'S SEAL

APPROVAL OF CITY ENGINEER
I HEREBY APPROVE THIS PLAT OF THE PRESERVE 2ND ADDITION ON THIS 2nd DAY OF April, 2026.

CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

DATE — CITY ENGINEER

APPROVAL OF CITY OF OMAHA PLANNING BOARD
THIS PLAT OF THE PRESERVE 2ND ADDITION WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 15th DAY OF February, 2026.

CHAIRMAN

NOTES:

1. DIMENSIONS AND ANGLES IN PARENTHESIS PERTAIN TO EASEMENTS.
2. DIMENSIONS AND ANGLES IN BRACKETS PERTAIN TO BUILDING ENVELOPES AND DRIVEWAYS.
3. CHAMFER ANGLES ARE 135°00'00" UNLESS NOTED.
4. THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO S. 222nd STREET FROM THE EAST LINE OF LOTS 1, 34, 35, 36, 42, 45, 46 AND 47.
5. ANGLES ARE 90°00'00" UNLESS NOTED.
6. CUL-DE-SAC THROAT RADII ARE 37.50 FEET.
7. THIS SITE IS WITHIN THE ELKHORN SPECIAL DEVELOPMENT ZONING. MINIMAL GRADING WILL BE ALLOWED FOR RESIDENTIAL DRIVEWAYS.
8. BUILDABLE AREA FOR EACH LOT SHALL BE RESTRICTED TO THE BUILDING ENVELOPE SHOWN ON EACH RESPECTIVE LOT.

CENTERLINE CURVE INFORMATION				
CURVE #	DELTA	LENGTH	TANGENT	RADIUS
5	40°37'27"	212.71'	111.05'	300.00'
8	15°43'05"	274.34'	138.04'	1000.00'
9	9°16'20"	323.66'	162.18'	2000.00'
10	30°04'27"	104.98'	53.73'	200.00'
11	12°34'29"	219.47'	110.18'	1000.00'
12	31°51'37"	278.03'	142.71'	500.00'
13	41°27'44"	144.73'	75.70'	200.00'

CENTERLINE CURVE INFORMATION				
CURVE #	DELTA	LENGTH	TANGENT	RADIUS
14	28°08'49"	196.50'	100.28'	400.00'
15	43°01'03"	150.16'	78.82'	200.00'
16	64°39'28"	225.70'	126.58'	200.00'
17	49°07'25"	171.47'	91.41'	200.00'
18	31°17'51"	273.12'	140.06'	500.00'
19	47°14'23"	247.35'	131.19'	300.00'
20	41°51'02"	146.09'	76.47'	200.00'

LEGEND
◆ N.R. SECTION CORNER FOUND NON-RADIAL

DRAINAGE, TREE PRESERVATION AND ACCESS EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.
PROPOSED INGRESS/EGRESS EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.
PERMANENT EASEMENT FILED JUNE 12, 1991, AS BOOK 966, PAGE 528, OF THE DOUGLAS COUNTY RECORDS.
DRAINAGE EASEMENT TO BE RECORDED BY SEPARATE DOCUMENT.
DRIVEWAY ENVELOPE

SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. (POINT OF BEGINNING) FOUND CONCRETE MONUMENT W/DC BRASS CAP, NE 78.91' TO MAG NAIL W/WASHER IN WOOD FENCE POST, SE 78.20' TO MAG NAIL W/WASHER IN 24" DECIDUOUS TREE, SOUTH 54.91' TO MAG NAIL IN WOOD FENCE POST, NW 25.53' TO MAG NAIL W/DC WASHER IN 12" DECIDUOUS TREE.

SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. FOUND DOUGLAS COUNTY BRASS CAP IN CONCRETE, ESE 33.64' TO BRASS OPPD PLUG IN TOP OF WOOD 15" STUMP, 3.6' A.G., SSE 43.72' TO "X" NAILS IN TOP OF 12" WOOD STUMP, 4.5' A.G., WEST 2.5' TO EDGE OF ASPHALT, NNE 4.88' TO CORNER POST OF METAL FENCE.

CENTER OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. SET MAG NAIL, EAST 48.19' TO NAIL W/BOTTLE CAP IN POWER POLE, SE 45.36' TO "X" IN TOP BOLT OF FIRE HYDRANT, WEST 49.07' TO NAIL W/BOTTLE CAP IN POWER POLE, WNW 50.00' TO 5/8" REBAR W/CAP #565, NW 69.50' TO DUPLEX NAIL IN WOOD FENCE POST.

SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 2, T14N, R10E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA. SET MAG NAIL, ESE 56.42' TO MAG NAIL IN HEADWALL, SE 64.70' TO MAG NAIL IN HEADWALL, SSE 78.52' TO 5/8" REBAR W/PINK CONTROL CAP, WEST 50.00' TO 5/8" REBAR W/CAP #565.

N00°07'08"E 1329.28' — PART OF THE SE 1/4 OF SECTION 3-14-10

S00°13'05"W 756.80' — PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 2-14-10

S00°13'05"W 567.14' — S. 222nd STREET

S89°46'55"E 17.00'

N89°59'25"W 2600.50'

S. 222nd STREET RIGHT-OF-WAY DEDICATION

U.S. SURVEY FOOT

Revision Dates

No.	Description	MM-DD-YY
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--	--	--
--	--	--
--	--	--

Job No.: A1523-131A
Drawn By: BJH
Reviewed By: MJS
Date: 12/19/2025
Book: 25-21
Pages: 10-13

Sheet Title

CITY OF OMAHA FINAL PLAT

Sheet Number

SHEET 2 OF 2

TD2 engineering & surveying
thompson, dreessen & dorner, inc.
10836 Old Mill Rd
Omaha, NE 68154
p.402.330.8860 f.402.330.5866
td2co.com
dba: TD2 Engineering & Surveying
NE CA-0199

THE PRESERVE 2ND ADDITION
LOTS 1 THROUGH 60, INCLUSIVE, AND
OUTLOTS A THROUGH J, INCLUSIVE